

HB1299\_L.002

Amendment No. \_\_\_\_\_

HB26-1299

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Lukens

- 1 Amend the Education Committee Report, dated March 11, 2026, page 1,
- 2 strike line 1 and substitute:
  
- 3 "Amend printed bill, page 5, line 17, strike "OR CHARTER SCHOOL
- 4 COLLABORATIVE".
  
- 5 Page 5, strike line 21 through 27."

\*\* \*\* \*\* \*\* \*\*