

SB032_L.024

Amendment No. _____

SB26-032

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bradley

- 1 Amend Health and Human Services Committee Report, dated February
- 2 25, 2026, page 1, strike line 20 and substitute:
- 3 "Page 6 of the bill, strike lines 22 through 27.
- 4 Page 7, strike lines 1 through 24.
- 5 Renumber succeeding sections accordingly."

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