

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Marchman

- 1 Amend the Judiciary Committee Report, dated March 4, 2026, page 4,
2 lines 5 and 6, strike "ATTENDANCE OR SOCIAL INTERACTION SUBJECT TO"
3 and substitute "ATTENDANCE, LIMITED TO INFORMATION REASONABLY
4 NECESSARY TO DETERMINE THE STUDENT'S LOCATION, CONSISTENT WITH".
- 5 Page 4, line 22, strike "EMERGENCY NOTIFICATION SYSTEM." and
6 substitute "ANY PERSONAL CONTACT INFORMATION THE STUDENT HAS
7 PROVIDED TO THE INSTITUTION FOR EMERGENCY NOTIFICATION
8 PURPOSES".
- 9 Page 4, line 28, strike "COLLEGE;" and substitute "COLLEGE, AS DEFINED
10 IN SECTION 23-71-102 (1)(a);".
- 11 Page 4, lines 29 and 30, strike "COLLEGE; THE AURARIA HIGHER
12 EDUCATION CENTER; AN EDUCATION CENTER; A TECHNICAL COLLEGE;" and
13 substitute "COLLEGE, AS DEFINED IN SECTION 23-60-103 (1);".

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