

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Marchman

- 1 Amend the Judiciary Committee Report, dated March 4, 2026, page 2,
- 2 line 9, after "HOUSING;" insert "AND".
  
- 3 Page 2, line 10, strike "INQUIRY; AND" and substitute "INQUIRY."
  
- 4 Page 2, strike line 11 and substitute:  
  
5           "(II) IF AN INSTITUTION CONDUCTS A PRELIMINARY WELLNESS  
6 ASSESSMENT PURSUANT TO THIS SUBSECTION (5) AND DOES NOT LOCATE  
7 THE STUDENT WITHIN SIX HOURS, THE INSTITUTION MUST CONDUCT AN  
8 EMERGENCY CONTACT ATTEMPT."  
  
9 Renumber succeeding subparagraphs accordingly.

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