

HB1229\_L.006

Amendment No. \_\_\_\_\_

HB26-1229

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE DeGraaf

- 1 Amend the Health and Human Services Committee Report, dated March
- 2 10, 2026, page 1, strike line 17 and substitute "35-80-102 (10).
- 3 (c) NOTHING IN THIS SECTION SHALL BE CONSTRUED TO ESTABLISH
- 4 PET OR ANIMAL OWNERSHIP AS A SOCIAL DETERMINANT OF HEALTH FOR
- 5 THE PURPOSES OF STATE PROGRAM ELIGIBILITY OR BENEFITS."."

\*\* \*\* \*\* \*\* \*\*