

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE DeGraaf

1 Amend printed bill, page 9, line 14, strike "(6.5) and (7)" and substitute
2 "(6.5), (7), and (8)".

3 Page 10, after line 5 insert:

4 "(7) ON OR BEFORE JANUARY 15 OF EACH YEAR, THE DEPARTMENT
5 SHALL SUBMIT A REPORT TO THE EDUCATION COMMITTEES OF THE HOUSE
6 OF REPRESENTATIVES AND THE SENATE, OR ANY SUCCESSOR COMMITTEES,
7 REGARDING THE UNIVERSAL PRESCHOOL PROGRAM. THE REPORT MUST
8 INCLUDE:

- 9 (a) THE NUMBER OF CHILDREN SERVED;
- 10 (b) THE AGE DISTRIBUTION OF PARTICIPATING CHILDREN;
- 11 (c) TOTAL PROGRAM EXPENDITURES AND FUNDING SOURCES;
- 12 (d) MEASURABLE OUTCOMES RELATED TO CHILD WELL-BEING AND
13 SCHOOL READINESS; AND
- 14 (e) ANY RECOMMENDATIONS FOR PROGRAM MODIFICATION."

15 Renumber succeeding subsection accordingly.

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