

1 Amend the Local Government and Housing Committee Report, dated
2 May 1, 2025, page 2, strike lines 12 through 18 and substitute:

3 "(B) A COPY OF THE STATE HEALTH DEPARTMENT LICENSE
4 APPLICATION THAT WAS SUBMITTED TO THE DEPARTMENT OR ANOTHER
5 LOCAL GOVERNMENT JURISDICTION, INCLUDING ANY PERMITS THAT WERE
6 SUBMITTED AS PART OF THE APPLICATION, IF THE MOBILE RETAIL FOOD
7 ESTABLISHMENT OBTAINED ITS INITIAL STATE HEALTH DEPARTMENT
8 LICENSE WITHIN THE PREVIOUS TWO YEARS AND THE APPLICATION
9 MATERIALS ARE READILY AVAILABLE TO THE OWNER OR OPERATOR OF THE
10 MOBILE RETAIL FOOD ESTABLISHMENT; AND

11 (C) AT THE REQUEST OF THE CITY AND COUNTY OF DENVER, A
12 SUMMARY OF ANY VIOLATIONS COMMITTED BY THE OWNER OR OPERATOR
13 OF THE MOBILE RETAIL FOOD ESTABLISHMENT WITHIN THE PREVIOUS
14 CALENDAR YEAR THAT WERE RELATED TO THE STATE HEALTH
15 DEPARTMENT LICENSE OR OPERATION OF THE MOBILE RETAIL FOOD
16 ESTABLISHMENT.".

17 Amend reengrossed bill, page 10, line 4, strike "WITH" and substitute
18 "WITHIN".

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