

HB1238\_L.010

Amendment No. \_\_\_\_\_

HB26-1238

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVES Johnson and Lukens

- 1 Amend the Health and Human Services Committee Report, dated March
- 2 3, 2026, strike lines 1 through 9 and substitute:
- 3 "Amend printed bill, page 7, strike lines 3 through 20.
- 4 Renumber succeeding sections accordingly."

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