

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Exum

1 Amend the Local Government & Housing Committee Report, dated
2 March 4, 2026, page 4, after line 27, insert:

3 "Page 17, after line 6 insert:

4 **"29-35-506. Published guidance in verification of nonprofit**
5 **status.** ON OR BEFORE DECEMBER 31, 2027, THE DEPARTMENT OF LOCAL
6 AFFAIRS SHALL PUBLISH GUIDANCE TO ASSIST SUBJECT JURISDICTIONS IN
7 VERIFYING THE STATUS OF A NONPROFIT ORGANIZATION WITH A
8 DEMONSTRATED HISTORY OF PROVIDING AFFORDABLE HOUSING IN
9 ACCORDANCE WITH SECTION 29-35-503 (2).".

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