

## SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Exum

1 Amend the Local Government & Housing Committee Report, dated  
2 March 4, 2026, page 3, strike lines 1 through 23 and substitute:

3 "Page 10, strike lines 26 and 27.

4 Page 11, strike lines 1 through 24 and substitute:

5 "(7) "QUALIFYING ENTITY" MEANS A:

6 (a) SCHOOL DISTRICT, AS DEFINED IN SECTION 22-30-103;

7 (b) STATE COLLEGE OR UNIVERSITY, AS DEFINED IN SECTION  
8 23-2-102;

9 (c) BOARD OF COOPERATIVE SERVICES, AS DEFINED IN SECTION  
10 22-5-103;

11 (d) HOUSING AUTHORITY CREATED PURSUANT TO SECTION  
12 29-1-204.5, 29-4-204, 29-4-402, OR 29-4-503;

13 (e) LOCAL OR REGIONAL TRANSIT DISTRICT OR A REGIONAL  
14 TRANSPORTATION AUTHORITY SERVING ONE OR MORE COUNTIES;

15 (f) NONPROFIT ORGANIZATION WITH A DEMONSTRATED HISTORY  
16 OF PROVIDING AFFORDABLE HOUSING; OR

17 (g) NONPROFIT ORGANIZATION THAT HAS ENTERED INTO AN  
18 AGREEMENT WITH ANOTHER NONPROFIT ORGANIZATION WITH A  
19 DEMONSTRATED HISTORY OF PROVIDING AFFORDABLE HOUSING, PROVIDED  
20 THAT THE AGREEMENT REQUIRES THE NONPROFIT ORGANIZATION WITH A  
21 DEMONSTRATED HISTORY OF PROVIDING AFFORDABLE HOUSING, OR ITS  
22 SUCCESSOR ORGANIZATION, TO DEVELOP A RESIDENTIAL DEVELOPMENT ON  
23 THE PROPERTY.

24 (8) "QUALIFYING PROPERTY" MEANS REAL PROPERTY THAT  
25 CONTAINS NO MORE THAN FIVE ACRES OF LAND AND IS:

26 (a) OWNED BY A QUALIFYING ENTITY;

27 (b) NOT ADJACENT TO ANOTHER QUALIFYING PROPERTY  
28 CONTAINING FIVE OR LESS ACRES THAT WAS PART OF A SUBDIVISION  
29 PROCESS THAT OCCURRED WITHIN THE PAST FIVE YEARS; AND

30 (c) WITHIN:

31 (I) A MUNICIPALITY; OR

32 (II) A PORTION OF A COUNTY THAT IS WITHIN A CENSUS  
33 DESIGNATED PLACE WITH A POPULATION OF FIVE THOUSAND OR MORE, AS  
34 REPORTED IN THE MOST RECENT DECENNIAL CENSUS, THAT IS ALSO WITHIN  
35 A THREE-MILE AREA EXTENDING IN ANY DIRECTION FROM ANY POINT IN A  
36 MUNICIPALITY, AS DESCRIBED IN SECTION 31-12-105 (1)(e)(I)."

37 Renumber succeeding subsections accordingly."

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