

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Lukens

1 Amend the Agriculture, Water, and Natural Resources Committee Report,  
2 dated February 23, 2026, page 2, line 8, strike "also".

3 Page 2, line 10, after "ways." insert "The rapid increase in demand for  
4 outdoor recreation is challenging local governments' ability to maintain  
5 access and provide related services."

6 Page 2, line 12, after "services." insert "Counties are well suited to  
7 convene area partners and play a critical role in identifying and  
8 addressing localized impacts of recreation, and state coordination should  
9 incorporate local perspectives to reduce unintended burdens on  
10 community infrastructure and services."

11 Page 4, strike line 8 and substitute:

12 "(c) COORDINATE AND CONSULT WITH LOCAL GOVERNMENTS TO  
13 IDENTIFY POTENTIAL IMPACTS TO SERVICES AND INFRASTRUCTURE  
14 ASSOCIATED WITH OUTDOOR RECREATION USE, INCLUDING OPPORTUNITIES  
15 TO MITIGATE THESE IMPACTS, COMMUNICATE EXISTING FUNDING  
16 OPPORTUNITIES AVAILABLE THROUGH THE DIVISION, AND GIVE  
17 APPROPRIATE CONSIDERATION TO LOCAL GOVERNMENT PRIORITIES,  
18 JURISDICTIONAL AUTHORITIES, AND REGIONAL PLANNING EFFORTS TO  
19 ENSURE A COOPERATIVE AND COMPLEMENTARY APPROACH TO ACHIEVING  
20 OUTDOOR RECREATION PLANNING AND MANAGEMENT; AND".

21 Page 4, line 9, strike "(c)" and substitute "(d)".

22 Page 4, line 24, strike ""DIVISION; AND" and substitute ""DIVISION."

23 Page 4, line 29, strike "OR".

24 Page 5, line 3, strike "OBLIGATIONS;" and substitute "OBLIGATIONS."

25 Page 5, line 11, strike "RIGHTS; OR" and substitute "RIGHTS."

26 Page 5, line 15, strike "LIABILITY." and substitute "LIABILITY."

27 (8) IN 2027 AND 2028, THE DIVISION SHALL INCLUDE, DURING ITS  
28 "SMART ACT" HEARING REQUIRED BY SECTION 2-7-203, AN UPDATE ON  
29 THE EFFORTS DESCRIBED IN THIS SECTION, INCLUDING A DESCRIPTION OF  
30 THE PLANNING REPORTS REQUIRED BY SUBSECTION (6)(b)(I) OF THIS  
31 SECTION AND THE MONEY THAT THE DIVISION UTILIZED TO COMPLY WITH  
32 THIS SECTION."

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