

HB1044_L.006

Amendment No. _____

HB26-1044

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Joseph

1 Amend the Health and Human Services Committee Report, dated
2 February 25, 2026, page 3, strike lines 1 and 2 and substitute:

3 "Page 14, strike lines 10 and 11 and substitute "thereafter THROUGH JULY
4 1, 2025, AND, COMMENCING OCTOBER 1, 2026, AND OCTOBER 1 EVERY
5 THREE YEARS THEREAFTER, the department shall submit a report to the
6 house of".".

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