

HB1144_L.009

Amendment No. _____

HB26-1144

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Johnson

- 1 Amend the Judiciary Committee Report, dated February 18, 2026, page
- 2 1, strike lines 3 and 4 and substitute:
- 3 "Page 3 of the bill, strike lines 5 though 27.
- 4 Renumber succeeding subsection accordingly.
- 5 Page 4 of the bill, strike lines 1 through 5.
- 6 Page 4 of the bill, strike lines 10 through 15.
- 7 Reletter succeeding paragraphs accordingly."

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