

SB080\_L.002

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Local Government & Housing.

SB26-080 be amended as follows:

1 Amend printed bill, page 7, after line 22 insert:

2 "(c) AN ELIGIBLE ENTITY THAT RECEIVES A GRANT AWARD  
3 PURSUANT TO THIS ARTICLE 25 MUST:

4 (I) COMPLY WITH ALL APPLICABLE STATE AND LOCAL HEALTH AND  
5 SAFETY REGULATIONS;

6 (II) REQUIRE ITS EMPLOYEES TO SUBMIT TO A NAME-BASED  
7 CRIMINAL HISTORY RECORD CHECK;

8 (III) REQUIRE EVIDENCE OF FINANCIAL RESPONSIBILITY,  
9 INCLUDING BONDING OR LICENSURE, FOR EMPLOYEES INVOLVED IN THE  
10 ELIGIBLE ENTITY'S FINANCIAL AFFAIRS;

11 (IV) COMPLY WITH THE REQUIREMENTS OF THE "COLORADO OPEN  
12 RECORDS ACT", PART 2 OF ARTICLE 72 OF TITLE 24;

13 (V) DELIVER SERVICES OR ACCEPT PROGRAM PARTICIPANTS  
14 WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, CREED, SEX,  
15 GENDER IDENTITY, ETHNICITY, SEXUAL ORIENTATION, MENTAL OR  
16 PHYSICAL DISABILITY, ATHLETIC PERFORMANCE, PROFICIENCY IN THE  
17 ENGLISH LANGUAGE, OR PAST ACADEMIC OR DISCIPLINARY HISTORY; AND

18 (VI) COMPLY WITH ALL APPLICABLE STATE AND FEDERAL LAWS  
19 PROHIBITING DISCRIMINATION, INCLUDING TITLE IX OF THE FEDERAL  
20 "EDUCATION AMENDMENTS OF 1972", THE FEDERAL "AMERICANS WITH  
21 DISABILITIES ACT OF 1990", SECTION 504 OF THE FEDERAL  
22 "REHABILITATION ACT OF 1973", AND TITLES VI AND VII OF THE FEDERAL  
23 "CIVIL RIGHTS ACT OF 1964."

24 Reletter succeeding paragraph accordingly.

25 Page 8, line 10, strike "POSSESSES KNOWLEDGE OF" and substitute "IS AN  
26 EDUCATOR WITH EXPERIENCE IN".

27 Page 8, strike lines 18 through 22 and substitute:

28 "(II) THE PRESIDENT OF THE SENATE SHALL APPOINT A MEMBER  
29 WHO, AT THE TIME OF APPOINTMENT, HAS BEEN SERVING IN A  
30 PROFESSIONAL CAPACITY AT A COLORADO PUBLIC SCHOOL OR SCHOOL  
31 DISTRICT FOR AT LEAST THREE YEARS, AND WHO HAS HAD DIRECT  
32 RESPONSIBILITY FOR AND ACTIVELY PARTICIPATED IN THE  
33 IMPLEMENTATION OF A COMPREHENSIVE COMMUNITY SCHOOL STRATEGY.

34 (III) THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES  
35 SHALL APPOINT A REPRESENTATIVE OF AN ELIGIBLE ENTITY WHO HAS  
36 EXPERTISE IN ECONOMIC MOBILITY ISSUES."

37 Strike "STUDENTS" and substitute "STUDENTS THAT SUPPLEMENT BUT DO  
38 NOT SUPPLANT INSTRUCTIONAL TIME" on **Page 5**, line 9; and **Page 14**, line  
39 20.

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