

SB080_L.004

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Local Government & Housing.

SB26-080 be amended as follows:

- 1 Amend printed bill, page 15, line 11, strike "REPORT" and substitute
- 2 "REPORT, THE AMOUNT OF GRANT MONEY AWARDED TO NON-PUBLIC
- 3 ENTITIES THROUGH THE GRANT PROGRAM, INFORMATION ABOUT
- 4 RELEVANT STAFF CREDENTIALS AND CERTIFICATIONS FOR EACH ELIGIBLE
- 5 ENTITY THAT RECEIVES A GRANT THROUGH THE GRANT PROGRAM,".

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