

SB045_L.009

Amendment No. _____

SB25-045

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bradley

1 Amend reengrossed bill, page 13, before line 27, insert:

2 "(8) THE STATE DEPARTMENT AND THE ANALYSIS COLLABORATIVE
3 SHALL REPORT TO THE HEALTH AND HUMAN SERVICES COMMITTEES OF THE
4 SENATE AND THE HOUSE OF REPRESENTATIVES CONCERNING THE
5 CONSIDERED AND RECOMMENDED DRAFT LEGISLATION, HOW THE
6 RECOMMENDATION WAS DEVELOPED AND FINALIZED, AND DETAILS ON THE
7 ENTIRE STAKEHOLDER PROCESS."

8 Renumber succeeding subsection accordingly.

** ** ** ** **