

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Titone

1 Amend the Transportation, Housing, and Local Government Committee
2 Report, dated February 18, 2026, page 1, strike lines 1 and 2.

3 Page 1 of the report, line 3, strike "Page" and substitute "Amend printed
4 bill, page".

5 Page 2 of the report, line 1, strike "10." and substitute "10 and substitute:

6 "(4) AT THE TIME OF THE TRANSFER OF CONTROL FROM THE
7 DECLARANT TO THE ASSOCIATION OF A PLANNED COMMUNITY OR
8 CONDOMINIUM, THE DECLARANT SHALL PAY TO THE ASSOCIATION AN
9 AMOUNT EQUAL TO THE TOTAL AMOUNT OF THE PREMIUMS FOR INSURANCE
10 COVERAGE REQUIRED UNDER THE TERMS OF THE DECLARATION FOR THE
11 PLANNED COMMUNITY OR CONDOMINIUM FOR THE TWELVE-MONTH PERIOD
12 IMMEDIATELY PRECEDING THE TRANSFER OF CONTROL FROM THE
13 DECLARANT TO THE ASSOCIATION, PLUS TEN PERCENT OF THAT
14 AMOUNT."."

** ** ** *