

HB1011\_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Agriculture, Water & Natural Resources.

HB26-1011 be amended as follows:

- 1 Amend printed bill, page 5, after line 14 insert:
- 2           "(IV) THE SALE, TRANSFER, OR ADOPTION OF A DOG BRED OR
- 3 TRAINED FOR LAWFUL HUNTING TO OR BY AN INDIVIDUAL WHO POSSESSES
- 4 A CURRENT HUNTING LICENSE IN GOOD STANDING ISSUED BY THE DIVISION
- 5 OF PARKS AND WILDLIFE PURSUANT TO ARTICLE 4 OF TITLE 33;"
- 6 Renumber succeeding subparagraphs accordingly.

\*\* \*\* \*\* \*\* \*\*