

HB1045\_L.004

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

HB26-1045 be amended as follows:

- 1 Amend printed bill page 4, after line 21 insert:
- 2       "(III) FOR PURPOSES OF THIS SUBSECTION (2)(b), A HOUSING
- 3 PROVIDER DOES NOT ENGAGE IN A DISCRIMINATORY HOUSING PRACTICE
- 4 SOLELY BY DESIGNATING AN ANIMAL-FREE SPACE IN A COMMON AREA."

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