

HB19-1261
HOUSE FLOOR AMENDMENT
Second Reading BY REPRESENTATIVE Liston

1 Amend printed bill, page 8, line 10, after "(VI)" insert "(A)".

2 Page 8, after line 14 insert:

3 "(B) THE COMMISSION SHALL ANNUALLY PRESENT TO THE
4 GENERAL ASSEMBLY'S COMMITTEES WITH JURISDICTION OVER ENERGY,
5 ENVIRONMENT, AND PUBLIC HEALTH REGARDING ITS ACTIONS TAKEN
6 PURSUANT TO THIS SUBSECTION (1)(e). DURING THE HEARINGS, THE
7 PUBLIC MUST HAVE AN OPPORTUNITY TO PROVIDE COMMENTS RELATED TO
8 THOSE ACTIONS.".

*** * * * *