

SB059_L.006

Amendment No. _____

SB19-059

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

- 1 Amend reengrossed bill, page 4, after line 13 insert:
- 2 "(a) NOTIFY LOCAL EDUCATION PROVIDERS OF THE GRANT
- 3 PROGRAM, INCLUDING APPLICATION DEADLINES, TWICE WITHIN THE THREE
- 4 MONTHS BEFORE THE FIRST APPLICATION DEADLINE AFTER THE CREATION
- 5 OF THE GRANT PROGRAM, AND ONCE ANNUALLY THEREAFTER;"
- 6 Reletter succeeding paragraphs accordingly.

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