

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

SB19-228 be amended as follows:

1 Amend reengrossed bill, page 20, strike lines 17 through 27 and
2 substitute:

3 **"SECTION 15. Appropriation.** (1) For the 2019-20 state fiscal
4 year, \$1,192,367 is appropriated to the department of human services for
5 use by the office of behavioral health. This appropriation is from the
6 marijuana tax cash fund created in section 39-28.8-501 (1), C.R.S. To
7 implement this act, the office may use this appropriation as follows:

8 (a) \$692,367 for the maternal and child health pilot program,
9 which amount is based on an assumption that the office will require an
10 additional 1.6 FTE; and

11 (b) \$500,000 for the Charlie Hughes and Nathan Guana opioid
12 prevention grant program to improve young lives, which amount is based
13 on an assumption that the office will require an additional 0.5 FTE.

14 (2) For the 2019-20 state fiscal year, \$1,100,000 is appropriated
15 to the department of higher education for use by the regents of the
16 university of Colorado. This appropriation is from the marijuana tax cash
17 fund created in section 39-28.8-501 (1), C.R.S. To implement this act, the
18 regents may use this appropriation for allocation to the center for research
19 into substance use disorder prevention, treatment, and recovery support
20 strategies.

21 (3) For the 2019-20 state fiscal year, \$2,000,000 is appropriated
22 to the department of public health and environment. This appropriation
23 is from the marijuana tax cash fund created in section 39-28.8-501 (1),
24 C.R.S. To implement this act, the office may use this appropriation as
25 follows:

26 (a) \$71,852 for use by the prevention services division for
27 administration, which amount is based on an assumption that the division
28 will require an additional 0.9 FTE;

29 (b) \$1,564,148 for distributions to local public health agencies;
30 and

31 (c) \$364,000 for personal services related to health statistics and
32 vital records.".

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34 Strike page 21.

35 Page 22, strike lines 1 through 11.

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