

1 Amend Health & Insurance Committee Report, dated January 16, 2019,
2 page 2, strike lines 18 through 20 and substitute "THE INFORMATION
3 DESCRIBED IN SUBSECTIONS (1)(b)(I) AND (1)(b)(II) OF THIS SECTION FOR
4 FISCAL YEARS 2011-12 THROUGH 2018-19 AND THE INFORMATION
5 DESCRIBED IN SUBSECTION (1)(b)(III) OF THIS SECTION FOR THOSE FISCAL
6 YEARS IF SUCH INFORMATION IS AVAILABLE. FOR EACH SUBSEQUENT
7 SUBMISSION, EACH HOSPITAL SHALL PROVIDE THE FOLLOWING
8 INFORMATION TO THE STATE DEPARTMENT:".

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