HB1211_L.002
HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on <u>Transportation, Housing & Local Government</u>.
<u>HB25-1211</u> be amended as follows:

1   Amend printed bill, page 2, line 4, strike "**Sanitation, water and**
2   **sanitation, or**" and substitute "**Water and sanitation or**".

3   Page 2, line 13, strike "SANITATION, WATER AND SANITATION," and
4   substitute "WATER AND SANITATION".

5   Page 3, strike lines 1 through 18 and substitute:
6   "(b) IN DETERMINING THE AMOUNT OF A TAP FEE AS DESCRIBED IN
7   SUBSECTION (1)(g) OF THIS SECTION, THE BOARD OF A WATER AND
8   SANITATION OR WATER DISTRICT SHALL:
9   (I) ENSURE THAT THE AMOUNT OF THE TAP FEE IS REASONABLY
10   RELATED TO ALL COSTS INCURRED BY THE DISTRICT IN FUNDING AND
11   PROVIDING WATER OR SANITATION SERVICE, WHICH COSTS MAY INCLUDE
12   COSTS RELATING TO INFRASTRUCTURE CONSTRUCTION AND ACQUISITION,
13   INCLUDING PERMITTED CAPACITIES FOR SUCH INFRASTRUCTURE, AS WELL
14   AS COSTS ASSOCIATED WITH WATER RIGHTS PLANNING AND THE
15   ACQUISITION AND DEVELOPMENT OF WATER RIGHTS, BUT WHICH COSTS DO
16   NOT INCLUDE COSTS RELATED TO ONGOING OPERATIONS, MAINTENANCE,
17   AND USAGE THAT IS CONSIDERED ROUTINE MONTHLY BILLING; AND
18   (II) BASED ON APPLICABLE PLUMBING CODES AND LAND USE
19   JURISDICTIONAL REQUIREMENTS, APPLY AT LEAST ONE OF THE FOLLOWING
20   FACTORS IN SUPPORTING THE CALCULATION AND SETTING OF
21   PROPORTIONAL OR REDUCED FEES:
22   (A) EXPECTED LONG-TERM WATER USAGE, BOTH INDOOR AND
23   OUTDOOR, INCLUDING THE EXISTENCE OF NONNATIVE TURF GRASS AND
24   USE OF WATER-WISE LANDSCAPING, WITH AN EMPHASIS ON NATIVE
25   PLANTS;
26   (B) THE SQUARE FOOTAGE OF THE UNIT OR THE NUMBER OF
27   BEDROOMS IN THE UNIT;
28   (C) THE PRESENCE OF LOW-WATER-USAGE APPLIANCES, IF
29   APPLICABLE;
30   (D) PER-UNIT FIXTURE COUNTS IN BATHROOMS, KITCHENS, AND
31   OTHER SPACES, INTERIOR AND EXTERIOR, THAT PROVIDE WATER OR
32   SANITATION SERVICE; AND
33   (E) THE PRESENCE OF GRAYWATER TREATMENT WORKS, AS
34   DEFINED IN SECTION 25-8-103 (8.4) AND AS MAY BE AUTHORIZED WITHIN
35   THE DISTRICT BOUNDARIES.".

** *** ** *** **