

HB1211_L.005

Amendment No. _____

HB25-1211

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

- 1 Amend the Transportation, Housing, and Local Government Committee
- 2 Report dated February 26, 2025, page 1, strike lines 1 through 3 and
- 3 substitute "Amend printed bill, page 2, line 5, strike "**provisions.**" and
- 4 substitute "**provisions -**".
- 5 Page 1, strike lines 5 and 6.
- 6 Page 1, lines 21 and 22, strike "THE BOARD OF A WATER AND SANITATION
- 7 OR WATER DISTRICT" and substitute "A BOARD".

** **