

HB1211_L.006

Amendment No. _____

HB25-1211

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Richardson

- 1 Amend the Transportation, Housing, and Local Government Committee
- 2 Report dated February 26, 2025, page 2, strike lines 15 through 23 and
- 3 substitute "PLANTS; AND
- 4 (B) THE PRESENCE OF GRAYWATER TREATMENT WORKS, AS".

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