

1 Amend the State, Veterans, & Military Affairs Committee Report, dated  
2 April 2, 2019, page 5, strike line 11 and substitute "SECTION.

3 (III) A COUNTY CLERK AND RECORDER SHALL CONFER WITH A  
4 STATE INSTITUTION OF HIGHER EDUCATION ABOUT THE LOCATION FOR A  
5 VOTER SERVICE AND POLLING CENTER DESIGNATED ON A CAMPUS."".

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