

SENATE COMMITTEE OF REFERENCE AMENDMENT
Committee on Education.

SB19-003 be amended as follows:

- 1 Amend printed bill, page 11, strike lines 8 through 13 and substitute
- 2 "EDUCATION; THE NUMBER OF APPLICATIONS RECEIVED AND the number
- 3 of participants ~~in the program~~ AWARDED LOAN FORGIVENESS, THE PUBLIC
- 4 SCHOOLS IN WHICH THE PARTICIPANTS ARE EMPLOYED, AND DEMOGRAPHIC
- 5 INFORMATION FOR THE PARTICIPANTS; THE APPROVED TEACHER
- 6 PREPARATION PROGRAM ATTENDED BY THE PARTICIPANTS; AND the
- 7 amount of ~~funds~~ MONEY applied toward loan forgiveness and the sources
- 8 of ~~those funds~~ THE MONEY. THE REPORT MUST ALSO INCLUDE, FOR ALL
- 9 PARTICIPANTS AWARDED LOAN FORGIVENESS, THE LENGTH OF TIME EACH
- 10 PARTICIPANT HAS REMAINED IN THE PROGRAM AND HAS REMAINED
- 11 TEACHING IN THE PUBLIC SCHOOL OR WITHIN THE SAME SCHOOL DISTRICT.
- 12 The commission shall provide notice".

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