

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Finance.

HB19-1333 be amended as follows:

- 1 Amend printed bill, page 22, line 24, strike "FIVE" and substitute "SIX".
- 2 Page 22, line 25, after "WHO" insert "RESIDES WITHIN THE STATE AND".
- 3 Page 22, lines 26 and 27, strike "STATE OR ANY THREE OR FOUR YEAR OLD" and substitute "STATE, OR A PERSON WHO IS AT LEAST THREE YEARS OLD BUT LESS THAN SIX YEARS OLD AND".
- 6 Page 23, line 8, after "ANY" insert "EVIDENCE-BASED".
- 7 Page 23, line 19, after "ARTS," insert "SPORTS, PHYSICAL EDUCATION,".
- 8 Page 23, strike line 26 and substitute "NONPUBLIC HOME-BASED EDUCATIONAL PROGRAM, AS DEFINED IN SECTION 22-33-104.5;".
- 10 Page 25, line 18, after "ORGANIZATIONS," insert "ENTITIES,".
- 11 Page 25, line 26, after "ORGANIZATION" insert "MUST".
- 12 Page 26, line 10, strike "EXPENSES;" and substitute "EXPENSES, WHICH AMOUNT MAXIMIZES THE FUNDING AVAILABLE TO BE USED TO PAY FOR OUT-OF-SCHOOL LEARNING EXPERIENCES;".
- 15 Page 26, line 12, after "PROVIDERS" insert "OR EMPLOYEES OF PROVIDERS".
- 17 Page 26, line 13, strike "STUDENTS;" and substitute "ELIGIBLE STUDENTS, WHICH STANDARDS ARE BASED ON THOSE SET FORTH IN SECTION 22-32-109.8;".
- 20 Page 26, line 18, strike "AND".
- 21 Page 26, line 22, strike "PROGRAM." and substitute "PROGRAM, AS DEFINED IN SECTION 22-33-104.5;
23 (j) DEFINE THE TERM "EVIDENCE-BASED" FOR THE PURPOSE OF
24 MEETING THE DEFINITION OF "OUT-OF-SCHOOL LEARNING EXPERIENCE";
25 AND
26 (k) ESTABLISH GUIDELINES FOR THE AMOUNT THAT MAY BE
27 ALLOCATED TO TRANSPORTATION TO AN OUT-OF-SCHOOL LEARNING
28 EXPERIENCE.".

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