

HOUSE COMMITTEE OF REFERENCE AMENDMENT  
Committee on Finance.

HB19-1333 be amended as follows:

1 Amend printed bill, page 24, strike lines 23 through 27.

2 Page 25, strike lines 1 through 12 and substitute:

3        "(2) (a) THE AGENCY IS GOVERNED AND ADMINISTERED BY A  
4 BOARD OF DIRECTORS THAT CONSISTS OF EIGHT MEMBERS APPOINTED BY  
5 THE GOVERNOR. THE SPEAKER OR MINORITY LEADER OF THE HOUSE OF  
6 REPRESENTATIVES, WHOMEVER IS NOT AFFILIATED WITH THE SAME  
7 POLITICAL PARTY AS THE GOVERNOR, SHALL PRESENT THE GOVERNOR  
8 WITH A LIST OF EIGHT CANDIDATES, WHICH INCLUDES AT LEAST TWO  
9 CANDIDATES FROM THE WESTERN SLOPE AND TWO CANDIDATES FROM THE  
10 EASTERN PLAINS. THE GOVERNOR SHALL SELECT FOUR MEMBERS FROM  
11 THE LIST OF CANDIDATES. FOR THE BOARD AS A WHOLE, THE GOVERNOR  
12 SHALL ENSURE THAT THE BOARD INCLUDES AT LEAST TWO MEMBERS FROM  
13 THE WESTERN SLOPE AND TWO MEMBERS FROM THE EASTERN PLAINS.  
14 INITIAL APPOINTMENTS MUST BE MADE BY FEBRUARY 1, 2020. MEMBERS  
15 SERVE FOR TWO-YEAR TERMS; EXCEPT THE FOUR MEMBERS APPOINTED TO  
16 THE FIRST BOARD WHO WERE NOT FROM THE LIST OF CANDIDATES SERVE  
17 FOR THREE YEARS. MEMBERS SERVE AT THE PLEASURE OF THE GOVERNOR  
18 AND MAY SERVE UP TO THREE CONSECUTIVE TERMS. IF THERE IS A  
19 VACANCY OF A MEMBER WHO WAS SELECTED FROM THE LIST OF  
20 CANDIDATES, THE SPEAKER OR MINORITY LEADER OF THE HOUSE OF  
21 REPRESENTATIVES, WHOMEVER IS NOT AFFILIATED WITH THE SAME  
22 POLITICAL PARTY AS THE GOVERNOR, SHALL PRESENT THE GOVERNOR  
23 WITH TWO CANDIDATES FROM WHICH TO SELECT A REPLACEMENT.".

24 Page 28, strike line 14 and substitute "2020, AND THE ADMINISTERING  
25 NONPROFIT ORGANIZATION SHALL IMPLEMENT THE PROGRAM SO THAT  
26 ELIGIBLE STUDENTS ARE PARTICIPATING IN OUT-OF-SCHOOL LEARNING  
27 EXPERIENCES BY JANUARY 1, 2021. THE DUTIES OF THE ORGANIZATION".

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