

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Finance.

HB19-1333 be amended as follows:

1 Amend printed bill, page 24, strike lines 23 through 27.

2 Page 25, strike lines 1 through 12 and substitute:

3 "(2) (a) THE AGENCY IS GOVERNED AND ADMINISTERED BY A
4 BOARD OF DIRECTORS THAT CONSISTS OF EIGHT MEMBERS APPOINTED BY
5 THE GOVERNOR. THE SPEAKER OR MINORITY LEADER OF THE HOUSE OF
6 REPRESENTATIVES, WHOMEVER IS NOT AFFILIATED WITH THE SAME
7 POLITICAL PARTY AS THE GOVERNOR, SHALL PRESENT THE GOVERNOR
8 WITH A LIST OF EIGHT CANDIDATES, WHICH INCLUDES AT LEAST TWO
9 CANDIDATES FROM THE WESTERN SLOPE AND TWO CANDIDATES FROM THE
10 EASTERN PLAINS. THE GOVERNOR SHALL SELECT FOUR MEMBERS FROM
11 THE LIST OF CANDIDATES. FOR THE BOARD AS A WHOLE, THE GOVERNOR
12 SHALL ENSURE THAT THE BOARD INCLUDES AT LEAST TWO MEMBERS FROM
13 THE WESTERN SLOPE AND TWO MEMBERS FROM THE EASTERN PLAINS.
14 INITIAL APPOINTMENTS MUST BE MADE BY FEBRUARY 1, 2020. MEMBERS
15 SERVE FOR TWO-YEAR TERMS; EXCEPT THE FOUR MEMBERS APPOINTED TO
16 THE FIRST BOARD WHO WERE NOT FROM THE LIST OF CANDIDATES SERVE
17 FOR THREE YEARS. MEMBERS SERVE AT THE PLEASURE OF THE GOVERNOR
18 AND MAY SERVE UP TO THREE CONSECUTIVE TERMS. IF THERE IS A
19 VACANCY OF A MEMBER WHO WAS SELECTED FROM THE LIST OF
20 CANDIDATES, THE SPEAKER OR MINORITY LEADER OF THE HOUSE OF
21 REPRESENTATIVES, WHOMEVER IS NOT AFFILIATED WITH THE SAME
22 POLITICAL PARTY AS THE GOVERNOR, SHALL PRESENT THE GOVERNOR
23 WITH TWO CANDIDATES FROM WHICH TO SELECT A REPLACEMENT."

24 Page 28, strike line 14 and substitute "2020, AND THE ADMINISTERING
25 NONPROFIT ORGANIZATION SHALL IMPLEMENT THE PROGRAM SO THAT
26 ELIGIBLE STUDENTS ARE PARTICIPATING IN OUT-OF-SCHOOL LEARNING
27 EXPERIENCES BY JANUARY 1, 2021. THE DUTIES OF THE ORGANIZATION".

** ** ** ** **