

SB172\_L.001

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

SB22-172 be amended as follows:

- 1 Amend printed bill page 4, line 5, after "TRACK" insert "OR PROGRAM".
- 2 Page 8, line 1, strike "25." and substitute "25 OR FOR THE DENTAL LOAN
- 3 REPAYMENT PROGRAM DESCRIBED IN ARTICLE 23 OF TITLE 25.".
- 4 Page 9, strike lines 3 through 8 and substitute:

5        "(b) THE RURAL PROGRAM OFFICE MAY COLLABORATE WITH THE  
6 COLORADO AREA HEALTH EDUCATION CENTERS, THE DEPARTMENT OF  
7 PUBLIC HEALTH AND ENVIRONMENT, A STATEWIDE ORGANIZATION OF  
8 HOSPITALS, AND THE COLORADO RURAL HEALTH CENTER TO ASSESS  
9 UNMET RURAL COMMUNITY HEALTH-CARE PRIORITY NEEDS, COLLECT  
10 DATA TO SUPPORT THE ASSESSMENT, AND MAKE RECOMMENDATIONS TO  
11 THE GENERAL ASSEMBLY FOR FUNDING TO SUPPORT ADDING MORE  
12 SCHOOLS, PROGRAMS, AND HEALTH-CARE PROFESSIONALS TO MEET THAT  
13 NEED. THE RURAL PROGRAM OFFICE MAY INCLUDE THE  
14 RECOMMENDATIONS IN ITS ANNUAL REPORT.".
- 15 Page 10, line 24, before "SCHOOL" insert "IN ITS DOCTOR OF MEDICINE  
16 PROGRAM IN THE".
- 17 Page 11, line 3, strike "AND".
- 18 Page 11, after line 3, insert:

19        "(IX) COLORADO MOUNTAIN COLLEGE, IN ITS NURSING PROGRAM;  
20        (X) FORT LEWIS COLLEGE, IN ITS NURSING PROGRAM OPERATED IN  
21 AGREEMENT WITH THE UNIVERSITY OF COLORADO NURSING PROGRAM;  
22 AND".
- 23 Renumber succeeding subparagraph accordingly.
- 24 Page 11, strike lines 6 through 8 and substitute:

25        "(A) MORGAN COMMUNITY COLLEGE, IN ITS NURSING PROGRAM;  
26 AND  
27        (B) TRINIDAD STATE COLLEGE, IN ITS NURSING PROGRAM.".

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