

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

SB22-172 be amended as follows:

- 1 Amend printed bill page 4, line 5, after "TRACK" insert "OR PROGRAM".
- 2 Page 8, line 1, strike "25." and substitute "25 OR FOR THE DENTAL LOAN
- 3 REPAYMENT PROGRAM DESCRIBED IN ARTICLE 23 OF TITLE 25."
- 4 Page 9, strike lines 3 through 8 and substitute:
 - 5 "(b) THE RURAL PROGRAM OFFICE MAY COLLABORATE WITH THE
 - 6 COLORADO AREA HEALTH EDUCATION CENTERS, THE DEPARTMENT OF
 - 7 PUBLIC HEALTH AND ENVIRONMENT, A STATEWIDE ORGANIZATION OF
 - 8 HOSPITALS, AND THE COLORADO RURAL HEALTH CENTER TO ASSESS
 - 9 UNMET RURAL COMMUNITY HEALTH-CARE PRIORITY NEEDS, COLLECT
 - 10 DATA TO SUPPORT THE ASSESSMENT, AND MAKE RECOMMENDATIONS TO
 - 11 THE GENERAL ASSEMBLY FOR FUNDING TO SUPPORT ADDING MORE
 - 12 SCHOOLS, PROGRAMS, AND HEALTH-CARE PROFESSIONALS TO MEET THAT
 - 13 NEED. THE RURAL PROGRAM OFFICE MAY INCLUDE THE
 - 14 RECOMMENDATIONS IN ITS ANNUAL REPORT."
- 15 Page 10, line 24, before "SCHOOL" insert "IN ITS DOCTOR OF MEDICINE
- 16 PROGRAM IN THE".
- 17 Page 11, line 3, strike "AND".
- 18 Page 11, after line 3, insert:
 - 19 "(IX) COLORADO MOUNTAIN COLLEGE, IN ITS NURSING PROGRAM;
 - 20 (X) FORT LEWIS COLLEGE, IN ITS NURSING PROGRAM OPERATED IN
 - 21 AGREEMENT WITH THE UNIVERSITY OF COLORADO NURSING PROGRAM;
 - 22 AND".
- 23 Renumber succeeding subparagraph accordingly.
- 24 Page 11, strike lines 6 through 8 and substitute:
 - 25 "(A) MORGAN COMMUNITY COLLEGE, IN ITS NURSING PROGRAM;
 - 26 AND
 - 27 (B) TRINIDAD STATE COLLEGE, IN ITS NURSING PROGRAM."

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