

1 Amend the Health and Insurance Committee Report, dated April 13,  
2 2022, page 3, line 27, strike "(b) FOR" and substitute:

3 "(b) (I) EXCEPT AS PROVIDED IN SUBSECTION (3)(b)(II) OF THIS  
4 SECTION, FOR".

5 Page 3 of the committee report, after line 30 insert:

6 "(II) FOR MANAGED CARE PLANS THAT ARE ISSUED OR RENEWED  
7 ON OR AFTER JANUARY 1, 2025, AND IN WHICH SERVICES ARE PRIMARILY  
8 OFFERED THROUGH ONE MEDICAL GROUP CONTRACTED WITH A NONPROFIT  
9 HEALTH MAINTENANCE ORGANIZATION, A CARRIER SHALL ENSURE THAT  
10 ANY ALTERNATIVE PAYMENT MODELS FOR PRIMARY CARE INCORPORATE  
11 THE ALIGNED QUALITY MEASURE SET ESTABLISHED IN SUBSECTION  
12 (3)(a)(III)(D) OF THIS SECTION.".

13 Page 4, strike lines 9 through 18 and substitute:

14 ""(8) ANY INFORMATION SUBMITTED TO THE DIVISION IN  
15 ACCORDANCE WITH THIS SECTION IS SUBJECT TO PUBLIC INSPECTION ONLY  
16 TO THE EXTENT ALLOWED UNDER THE "COLORADO OPEN RECORDS ACT",  
17 PART 2 OF ARTICLE 72 OF TITLE 24. THE DIVISION SHALL NOT DISCLOSE  
18 ANY TRADE SECRET OR CONFIDENTIAL OR PROPRIETARY INFORMATION TO  
19 ANY PERSON WHO IS NOT OTHERWISE AUTHORIZED TO ACCESS THE  
20 INFORMATION.".

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