

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Kennedy

1 Amend the Health and Insurance Committee Report, dated April 13,
2 2022, page 3, line 27, strike "(b) For" and substitute:

3 "(b) (I) EXCEPT AS PROVIDED IN SUBSECTION (3)(b)(II) OF THIS
4 SECTION, FOR".

5 Page 3 of the committee report, after line 30 insert:

6 "(II) FOR MANAGED CARE PLANS THAT ARE ISSUED OR RENEWED
7 ON OR AFTER JANUARY 1, 2025, AND IN WHICH SERVICES ARE PRIMARILY
8 OFFERED THROUGH ONE MEDICAL GROUP CONTRACTED WITH A NONPROFIT
9 HEALTH MAINTENANCE ORGANIZATION, A CARRIER SHALL ENSURE THAT
10 ANY ALTERNATIVE PAYMENT MODELS FOR PRIMARY CARE INCORPORATE
11 THE ALIGNED QUALITY MEASURE SET ESTABLISHED IN SUBSECTION
12 (3)(a)(III)(D) OF THIS SECTION."

13 Page 4, strike lines 9 through 18 and substitute:

14 ""(8) ANY INFORMATION SUBMITTED TO THE DIVISION IN
15 ACCORDANCE WITH THIS SECTION IS SUBJECT TO PUBLIC INSPECTION ONLY
16 TO THE EXTENT ALLOWED UNDER THE "COLORADO OPEN RECORDS ACT",
17 PART 2 OF ARTICLE 72 OF TITLE 24. THE DIVISION SHALL NOT DISCLOSE
18 ANY TRADE SECRET OR CONFIDENTIAL OR PROPRIETARY INFORMATION TO
19 ANY PERSON WHO IS NOT OTHERWISE AUTHORIZED TO ACCESS THE
20 INFORMATION."."

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