

HB1268\_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public & Behavioral Health & Human Services.

HB22-1268 be amended as follows:

1 Amend printed bill, page 4, lines 5 and 6, strike "REPORT, IN ACCORDANCE  
2 WITH THIS SECTION, ANNUALLY THROUGH AUGUST 1, 2025," and substitute  
3 "PROGRESS REPORT ON THE STATE DEPARTMENT'S PROGRESS MADE IN  
4 IMPLEMENTING THE ACTION PLAN PRESENTED TO THE JOINT BUDGET  
5 COMMITTEE ON NOVEMBER 15, 2022, ON OR BEFORE AUGUST 1, 2023, AND  
6 ANNUALLY THEREAFTER THROUGH AUGUST 1, 2025,".

7 Page 4, line 10, after "RECOMMENDATIONS." add "THE STATE  
8 DEPARTMENT MUST FULLY IMPLEMENT THE ACTION PLAN NO LATER THAN  
9 DECEMBER 31, 2025.".

\*\* \*\* \*\* \*