

HB1268_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public & Behavioral Health & Human Services.

HB22-1268 be amended as follows:

- 1 Amend printed bill, page 4, lines 5 and 6, strike "REPORT, IN ACCORDANCE
- 2 WITH THIS SECTION, ANNUALLY THROUGH AUGUST 1, 2025," and substitute
- 3 "PROGRESS REPORT ON THE STATE DEPARTMENT'S PROGRESS MADE IN
- 4 IMPLEMENTING THE ACTION PLAN PRESENTED TO THE JOINT BUDGET
- 5 COMMITTEE ON NOVEMBER 15, 2022, ON OR BEFORE AUGUST 1, 2023, AND
- 6 ANNUALLY THEREAFTER THROUGH AUGUST 1, 2025,".

- 7 Page 4, line 10, after "RECOMMENDATIONS." add "THE STATE
- 8 DEPARTMENT MUST FULLY IMPLEMENT THE ACTION PLAN NO LATER THAN
- 9 DECEMBER 31, 2025.".

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