

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCluskie

1 Amend the Education Committee Report, dated April 21, 2022, page 7,  
2 line 15, before "(2)(g)" insert "(2) introductory portion and".

3 Page 7 of the report, strike lines 16 through 18 and substitute:

4 ~~"22-35-112. Reports. (2) On or before February 1, 2011, and on~~  
5 ~~or before February 1 each year thereafter through 2016, and on or before~~  
6 ~~April 1, 2017, and on or before April 1 each year thereafter, On OR~~  
7 ~~BEFORE APRIL 1, 2022, AND ON OR BEFORE MAY 1 EACH YEAR~~  
8 ~~THEREAFTER, the".~~

9 Page 8 of the report, after line 4 insert:

10 **"SECTION 26.** In Colorado Revised Statutes, 22-54-112, **amend**  
11 (2)(c) as follows:

12 **22-54-112. Reports to the state board.** (2) (c) On or before  
13 November 10 of each year, the secretary of the state charter school  
14 institute board shall certify to the state board the pupil enrollment, ~~and the~~  
15 online pupil enrollment, ~~AND THE EXTENDED HIGH SCHOOL PUPIL~~  
16 ~~ENROLLMENT~~ of each institute charter school taken in the preceding  
17 October".

18 Rerumber succeeding sections accordingly.

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