

HOUSE COMMITTEE OF REFERENCE AMENDMENT  
Committee on Energy & Environment.

HB22-1244 be amended as follows:

- 1 Amend printed bill, page 15, line 19, before "rules." insert "**reporting -**".
- 2 Page 16, line 4, strike "JULY" and substitute "JANUARY".
- 3 Page 16, line 14, strike "(6)(c)(I)," and substitute "(5)(c)(I),".
- 4 Page 16, line 24, strike "(6)(c)(II)" and substitute "(5)(c)(II)".
- 5 Page 17, line 12, strike "(6)(d)" and substitute "(5)(d)".
- 6 Page 17, strike lines 13 through 27 and substitute:
  - 7 "(f) NO LATER THAN AUGUST 1, 2025, AND BY AUGUST 1 EACH
  - 8 YEAR THEREAFTER, THE DIVISION SHALL".
- 9 Page 18, line 3, strike "DRAFT REPORT." and substitute "MONITORING
- 10 PROGRAM.".
- 11 Page 18, line 5, strike "DRAFT REPORT." and substitute "MONITORING
- 12 PROGRAM.".
- 13 Page 18, strike lines 6 through 20 and substitute:
  - 14 "(g) (I) NO LATER THAN OCTOBER 1, 2025, AND BY OCTOBER 1
  - 15 EACH YEAR THEREAFTER, THE DIVISION SHALL PREPARE AN ANNUAL
  - 16 REPORT THAT SUMMARIZES THE TOXIC AIR CONTAMINANT DATA
  - 17 COLLECTED BY THE MONITORING SITES IN THE PREVIOUS CALENDAR YEAR.
  - 18 THE DIVISION SHALL INCLUDE IN THE REPORT A SUMMARY OF ANY
  - 19 COMMENTS RECEIVED FROM THE PUBLIC, DISPROPORTIONATELY IMPACTED
  - 20 COMMUNITIES, AND THE SCIENTIFIC COMMUNITY DURING THE TWO PUBLIC
  - 21 MEETINGS HELD PURSUANT TO SUBSECTION (5)(f) OF THIS SECTION.
  - 22 (II) ONCE THE REPORT IS FINALIZED, THE DIVISION SHALL:
  - 23 (A) POST THE REPORT ON THE DIVISION'S WEBSITE IN BOTH
  - 24 ENGLISH AND SPANISH; AND
  - 25 (B) SUBMIT THE FINALIZED REPORT TO THE HEALTH AND HUMAN
  - 26 SERVICES COMMITTEE OF THE SENATE AND THE ENERGY AND
  - 27 ENVIRONMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES, OR THEIR
  - 28 SUCCESSOR COMMITTEES. NOTWITHSTANDING SECTION 24-1-136
  - 29 (11)(a)(I), THE REQUIREMENT TO REPORT TO THE LEGISLATIVE
  - 30 COMMITTEES CONTINUES INDEFINITELY.
- 31 (h) THE DIVISION SHALL REPORT ON THE NEED FOR ANY

1 ADDITIONAL MONITORING SITES FOR THE MONITORING PROGRAM TO THE  
2 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE AND THE  
3 ENERGY AND ENVIRONMENT COMMITTEE OF THE HOUSE OF  
4 REPRESENTATIVES, OR THEIR SUCCESSOR COMMITTEES, DURING THE  
5 COMMITTEES' HEARINGS HELD PRIOR TO THE 2027 REGULAR SESSION OF  
6 THE GENERAL ASSEMBLY UNDER THE "STATE MEASUREMENT FOR  
7 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)  
8 GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2.".

\*\*\* \* \* \* \*