

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Energy & Environment.

HB22-1244 be amended as follows:

1 Amend printed bill, page 15, line 19, before "**rules.**"insert "**reporting -**".

2 Page 16, line 4, strike "JULY" and substitute "JANUARY".

3 Page 16, line 14, strike "(6)(c)(I)," and substitute "(5)(c)(I),".

4 Page 16, line 24, strike "(6)(c)(II)" and substitute "(5)(c)(II)".

5 Page 17, line 12, strike "(6)(d)" and substitute "(5)(d)".

6 Page 17, strike lines 13 through 27 and substitute:

7 "(f) NO LATER THAN AUGUST 1, 2025, AND BY AUGUST 1 EACH  
8 YEAR THEREAFTER, THE DIVISION SHALL".

9 Page 18, line 3, strike "DRAFT REPORT." and substitute "MONITORING  
10 PROGRAM."

11 Page 18, line 5, strike "DRAFT REPORT." and substitute "MONITORING  
12 PROGRAM."

13 Page 18, strike lines 6 through 20 and substitute:

14 "(g) (I) NO LATER THAN OCTOBER 1, 2025, AND BY OCTOBER 1  
15 EACH YEAR THEREAFTER, THE DIVISION SHALL PREPARE AN ANNUAL  
16 REPORT THAT SUMMARIZES THE TOXIC AIR CONTAMINANT DATA  
17 COLLECTED BY THE MONITORING SITES IN THE PREVIOUS CALENDAR YEAR.  
18 THE DIVISION SHALL INCLUDE IN THE REPORT A SUMMARY OF ANY  
19 COMMENTS RECEIVED FROM THE PUBLIC, DISPROPORTIONATELY IMPACTED  
20 COMMUNITIES, AND THE SCIENTIFIC COMMUNITY DURING THE TWO PUBLIC  
21 MEETINGS HELD PURSUANT TO SUBSECTION (5)(f) OF THIS SECTION.

22 (II) ONCE THE REPORT IS FINALIZED, THE DIVISION SHALL:

23 (A) POST THE REPORT ON THE DIVISION'S WEBSITE IN BOTH  
24 ENGLISH AND SPANISH; AND

25 (B) SUBMIT THE FINALIZED REPORT TO THE HEALTH AND HUMAN  
26 SERVICES COMMITTEE OF THE SENATE AND THE ENERGY AND  
27 ENVIRONMENT COMMITTEE OF THE HOUSE OF REPRESENTATIVES, OR THEIR  
28 SUCCESSOR COMMITTEES. NOTWITHSTANDING SECTION 24-1-136  
29 (11)(a)(I), THE REQUIREMENT TO REPORT TO THE LEGISLATIVE  
30 COMMITTEES CONTINUES INDEFINITELY.

31 (h) THE DIVISION SHALL REPORT ON THE NEED FOR ANY

1 ADDITIONAL MONITORING SITES FOR THE MONITORING PROGRAM TO THE  
2 HEALTH AND HUMAN SERVICES COMMITTEE OF THE SENATE AND THE  
3 ENERGY AND ENVIRONMENT COMMITTEE OF THE HOUSE OF  
4 REPRESENTATIVES, OR THEIR SUCCESSOR COMMITTEES, DURING THE  
5 COMMITTEES' HEARINGS HELD PRIOR TO THE 2027 REGULAR SESSION OF  
6 THE GENERAL ASSEMBLY UNDER THE "STATE MEASUREMENT FOR  
7 ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT (SMART)  
8 GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2."

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