

HB1244_L.036

Amendment No. _____

HB22-1244

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McKean

1 Amend the Energy and Environment Committee Report, dated April 7,
2 2022, page 10, strike line 26 and substitute "GOVERNMENT ACT", PART 2
3 OF ARTICLE 7 OF TITLE 2.

4 (10) NOTWITHSTANDING ANY PROVISION OF THIS SECTION TO THE
5 CONTRARY, THE REGULATIONS AND REQUIREMENTS DESCRIBED IN THIS
6 SECTION APPLY ONLY IN AREAS OF THE STATE THAT ARE CLASSIFIED BY
7 THE COMMISSION AS NONATTAINMENT AREAS PURSUANT TO SECTION
8 25-7-107 .".

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