

HB1244_L.044

Amendment No. _____

HB22-1244

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McKean

- 1 Amend the Energy and Environment Committee Report, dated April 7,
- 2 2022, page 10, strike line 26 and substitute "GOVERNMENT ACT", PART 2
- 3 OF ARTICLE 7 OF TITLE 2.
- 4 (10) NOTWITHSTANDING ANY PROVISION OF THIS SECTION TO THE
- 5 CONTRARY, THE REGULATIONS AND REQUIREMENTS DESCRIBED IN THIS
- 6 SECTION DO NOT APPLY TO ANY AGRICULTURAL OPERATIONS."."

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