

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB22-1304 be amended as follows:

1 Amend printed bill, page 23, after line 10 insert:

2 **"SECTION 7. Appropriation.** (1) For the 2022-23 state fiscal
3 year, \$431,985 is appropriated to the office of the governor. This
4 appropriation consists of \$319,450 from reappropriated funds received
5 from the department of local affairs from the local investments in
6 transformational affordable housing fund created in section 24-32-726
7 (4)(a), C.R.S., that originate from money the state received from the
8 federal coronavirus state fiscal recovery fund and \$112,535 from
9 reappropriated funds received from the department of local affairs from
10 the strong communities grant program fund created in section 24-32-132
11 (5), C.R.S. To implement this act, the office may use this appropriation
12 as follows:

13 (a) \$379,081, which consists of \$319,450 from reappropriated
14 funds received from the department of local affairs from the local
15 investments in transformational affordable housing fund created in
16 section 24-32-726 (4)(a), C.R.S., that originate from money the state
17 received from the federal coronavirus state fiscal recovery fund and
18 \$59,631 from reappropriated funds received from the department of local
19 affairs from the strong communities grant program fund created in section
20 24-32-132 (5), C.R.S., for use by the office of information technology to
21 provide information technology services for the department of local
22 affairs; and

23 (b) \$52,904 from reappropriated funds received from the
24 department of local affairs from the strong communities grant program
25 fund created in section 24-32-132 (5), C.R.S., for use by the Colorado
26 energy office for program administration, which amount is based on an
27 assumption that the office will require an addition 0.5 FTE to implement
28 this act."

29 Renumber succeeding section accordingly.

30 Page 1, line 107, strike "**HOUSING.**" and substitute "**HOUSING, AND**
31 **MAKING AN APPROPRIATION.**"

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