

HOUSE FLOOR AMENDMENT

Second Reading BY REPRESENTATIVES Roberts and Bradfield

- 1 Amend the Transportation & Local Government Committee Report, dated
- 2 March 29, 2022, page 5, strike lines 28 through 30 and substitute "THAT
- 3 ARE WITHIN OR ADJACENT TO A DOWNTOWN AREA, A CORE BUSINESS
- 4 DISTRICT OF A MUNICIPALITY, A TRANSIT-ORIENTED DEVELOPMENT, OR
- 5 THAT INCLUDE ONSITE EARLY CHILDHOOD CARE AND EDUCATION
- 6 SERVICES.
- 7 (d) THE DIVISION SHALL ENSURE FLEXIBILITY IS AFFORDED RURAL
- 8 COUNTIES TO BE ABLE TO SEEK GRANT FUNDING THAT ADDRESSES LOCAL
- 9 OBJECTIVES THAT ARE COMPATIBLE WITH THE GOALS UNDERLYING THE
- 10 GRANT PROGRAM."
- 11 Reletter succeeding paragraphs accordingly."

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