

HOUSE FLOOR AMENDMENT

Second Reading BY REPRESENTATIVES Roberts and Bradfield

1 Amend the Transportation & Local Government Committee Report, dated
2 March 29, 2022, page 5, strike lines 28 through 30 and substitute "THAT
3 ARE WITHIN OR ADJACENT TO A DOWNTOWN AREA, A CORE BUSINESS
4 DISTRICT OF A MUNICIPALITY, A TRANSIT-ORIENTED DEVELOPMENT, OR
5 THAT INCLUDE ONSITE EARLY CHILDHOOD CARE AND EDUCATION
6 SERVICES.

7 (d) THE DIVISION SHALL ENSURE FLEXIBILITY IS AFFORDED RURAL
8 COUNTIES TO BE ABLE TO SEEK GRANT FUNDING THAT ADDRESSES LOCAL
9 OBJECTIVES THAT ARE COMPATIBLE WITH THE GOALS UNDERLYING THE
10 GRANT PROGRAM.".

11 Reletter succeeding paragraphs accordingly.".

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