

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Kipp

1 Amend the State, Civic, Military, and Veterans Affairs Committee  
2 Report, dated April 21, 2022, page 1, after line 9 insert:

3 "Page 3 of the bill, line 24, strike "INCLUDES" and "MAY INCLUDE".".

4 Page 1 of the report, line 16, strike "COMPANY" and substitute "COMPANY,  
5 THE STUDENT'S LEGAL GUARDIAN,".

6 Page 2 of the report, lines 5 and 6, strike "THE COMMISSION SHALL" and  
7 substitute "NO LATER THAN SEPTEMBER 1, 2022, THE COMMISSION SHALL,  
8 IN COORDINATION WITH THE DEPARTMENT OF EDUCATION,".

9 Page 2 of the report, strike lines 9 through 21 and substitute:

10        "(10) A TRANSPORTATION NETWORK COMPANY SHALL NOT USE A  
11 DRIVER TO PROVIDE SERVICES FOR STUDENTS TO OR FROM A SCHOOL,  
12 SCHOOL-RELATED ACTIVITIES, OR SCHOOL-SANCTIONED ACTIVITIES FOR  
13 REMUNERATION FROM A SCHOOL OR SCHOOL DISTRICT IF THE DRIVER HAS  
14 BEEN CONVICTED OF OR PLED GUILTY OR NOLO CONTENDERE TO AN  
15 OFFENSE DESCRIBED IN SECTION 22-32-109.8 (6.5).".

16 Page 2 of the report, line 27, strike "ENHANCED".

17 Page 2 of the report, line 31, strike "JULY 1, 2023." and substitute  
18 "SEPTEMBER 1, 2022.".

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