

SENATE COMMITTEE OF REFERENCE AMENDMENT
Committee on Appropriations.

SB22-099 be amended as follows:

1 Amend printed bill, page 6, strike lines 18 through 27.

2 Page 7, strike lines 1 and 2 and substitute:

3 "(b) (I) The ~~district attorney~~ STATE COURT ADMINISTRATOR shall
4 send the final list compiled pursuant to ~~subsection (3)(a)~~ SUBSECTION
5 (3)(a)(V) of this section to the chief judge for the judicial district. ~~and~~ The
6 courts of that judicial district shall enter sealing orders based on the list
7 received ~~WITHIN FOURTEEN DAYS AFTER RECEIPT OF THE AMENDED LIST~~
8 ~~FROM THE STATE COURT ADMINISTRATOR.~~

9 (II) The district court shall send a copy of the sealing order to the
10 ~~Colorado bureau of investigation, the law enforcement agency that~~
11 ~~investigated the case, and the district attorney's office that prosecuted the~~
12 ~~case to facilitate sealing of the records held by those entities~~ THE DISTRICT
13 ATTORNEY'S OFFICES. The court shall also send a copy to ~~the defendant if~~
14 ~~the contact information for the defendant is available and to~~ the state
15 court administrator for purposes of ~~subsection (3)(c)~~ SUBSECTIONS
16 (3)(b)(III) AND (3)(c) of this section.

17 (III) THE STATE COURT ADMINISTRATOR SHALL ELECTRONICALLY
18 SEND ALL ORDERS SEALING RECORDS PURSUANT TO THIS SUBSECTION
19 (3)(b) TO THE COLORADO BUREAU OF INVESTIGATION USING AN
20 INFORMATION-SHARING DATA TRANSFER TO FACILITATE SEALING OF THE
21 RECORDS HELD BY THE COLORADO BUREAU OF INVESTIGATION.

22 (IV) THE DEFENDANT MAY OBTAIN A COPY OF THE SEALING ORDER
23 PURSUANT TO SECTION 24-72-703 (2)(c) AND SERVE THE SEALING ORDER
24 ON ANY CUSTODIAN OF THE RECORDS PURSUANT TO SECTION 24-72-703
25 (8), INCLUDING THE LAW ENFORCEMENT AGENCY THAT INVESTIGATED THE
26 CASE.".

27 Page 8, after line 1 insert:

28 "(c) DURING THE 2023 AND 2024 LEGISLATIVE SESSIONS, THE
29 JUDICIAL DEPARTMENT SHALL REPORT ON THE PROGRESS OF ITS
30 IMPLEMENTATION OF SECTION 13-3-117, INCLUDING THE CREATION OF THE
31 WEBSITE PURSUANT TO SUBSECTION (3)(c) OF THIS SECTION, AS PART OF
32 THE DEPARTMENT'S "STATE MEASUREMENT FOR ACCOUNTABLE,
33 RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT" HEARING
34 REQUIRED BY SECTION 2-7-203.".

35 Amend the Judiciary Committee Report, dated February 24, 2022, page
36 4, strike lines 20 through 28.

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