

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Tipper

- 1 Amend the Judiciary Committee Report, dated April 6, 2022, page 2,
- 2 strike lines 5 and 6 and substitute "LIMITED TO THE REASONABLE COSTS OF
- 3 THE TRAINING AND DECREASES OVER THE COURSE OF THE TWO YEARS
- 4 SUBSEQUENT TO THE TRAINING PROPORTIONATELY BASED ON THE NUMBER
- 5 OF MONTHS THAT HAVE PASSED SINCE THE COMPLETION OF THE TRAINING,
- 6 AND".

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