

HB1011\_L.003

Amendment No. \_\_\_\_\_

HB22-1011

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Cutter

- 1 Amend the Energy and Environment Committee Report, dated February
- 2 17, 2022, page 1, line 18, after "CITY AND COUNTY," insert "OR".
- 3 Page 1, strike lines 19 through 21 and substitute "DISTRICT".
- 4 Page 2, strike lines 18 through 19 and substitute "FOREST HEALTH".

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