

SB006\_L.004

Amendment No. \_\_\_\_\_

SB25-006

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Roberts

- 1 Amend the Local Government and Housing Committee Report, dated
- 2 January 30, 2025, page 1, strike lines 8 and 9.
- 3 Page 1, strike lines 11 and 12 and substitute:
- 4 "Page 3, line 2, strike "AFFORDABLE" and substitute "OR FINANCE NEW
- 5 AFFORDABLE, INCOME-RESTRICTED".
- 6 Page 2, strike lines 3 through 9 and substitute "CONSIDERATION
- 7 DEMONSTRATED COMMUNITY NEEDS. THE QUASI-GOVERNMENTAL
- 8 AUTHORITY ISSUING THE BONDS OR ITS DESIGNEE SHALL REQUIRE THAT
- 9 INCOME VERIFICATIONS ARE COMPLETED".
- 10 Page 2, strike line 10.
- 11 Page 2, lines 11 and 12, strike "strike "DOLLARS." and substitute
- 12 "DOLLARS IN ANY STATE FISCAL YEAR. NOTWITHSTANDING" and substitute
- 13 "after the period insert "NOTWITHSTANDING".
- 14 Page 2, line 26, strike "RECIPIENTS OF BOND PROCEEDS" and substitute
- 15 "THE QUASI-GOVERNMENTAL AUTHORITY ISSUING THE BONDS".
- 16 Page 2, line 27, after "TREASURER" insert "AND THE GENERAL ASSEMBLY".
- 17 Page 2, line 33, strike "REGIONS." and substitute "REGIONS. THE REPORT
- 18 MUST ALSO INCLUDE HOUSING MARKET AND DEMOGRAPHIC INFORMATION
- 19 THAT DEMONSTRATES HOW THE UNITS CREATED ADDRESS THE NEED FOR
- 20 AFFORDABLE FOR-SALE HOMES IN THE COMMUNITIES THEY ARE INTENDED
- 21 TO SERVE AND PROVIDE INFORMATION ABOUT ANY REMAINING DISPARITIES
- 22 CONCERNING HOUSING AFFORDABILITY WITHIN THESE COMMUNITIES".

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