

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Smith

1 Amend the Agriculture, Water, and Natural Resources Committee Report,
2 dated February 20, 2025, page 2, strike lines 9 and 10 and substitute:

3 "Page 2 of the printed bill, strike lines 3 and 4 and substitute "(1)(a)(II),
4 (1)(a)(III), and (17); **repeal** (1)(b); and **add** (1)(a)(IV), (1.5), (10.5),
5 (14.5), and (18.5) as follows:.". "

6 Page 2 of the report, strike lines 13 and 14 and substitute "HOUSING
7 PREMISES PROPERTY THAT INCLUDES MORE THAN TWELVE DWELLING
8 UNITS.

9 (10.5) "MULTIFAMILY RESIDENTIAL HOUSING PREMISES PROPERTY"
10 MEANS COMMON INTEREST PROPERTY SUCH AS ENTRYWAYS, PARKS, AND
11 OTHER COMMON ELEMENTS AS DEFINED IN SECTION 38-33.3-103 (5)."."

12 Page 2 of the report, strike line 20 and substitute "GROWTH OF LEAF
13 BLADES AND ROOTS.

14 (18.5) "URBAN TREE" MEANS A PERENNIAL WOODY PLANT WITH A
15 SINGLE OR MULTIPLE TRUNKS THAT SUPPORT A CANOPY OF BRANCHES AND
16 LEAVES AND THAT PROVIDES ECOLOGICAL, SOCIAL, AND ECONOMIC
17 BENEFITS WITHIN A BUILT ENVIRONMENT.".

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