

SB014_L.001

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

SB23-014 be amended as follows:

- 1 Amend printed bill, page 3, line 5, strike "OFFICE OF".
- 2 Page 3, line 6, after "PREVENTION" substitute "PROGRAM".
- 3 Page 3, strike lines 13 and 14.
- 4 Reletter succeeding paragraphs accordingly.
- 5 Page 4, line 9, strike "EATING" and substitute "EATING, PREVENT
- 6 DISORDERED EATING IN COLORADO,".
- 7 Page 4, strike lines 16 through 19.
- 8 Renumber succeeding subsections accordingly.
- 9 Page 4, after line 21 insert:
 - 10 "(2) "DISORDERED EATING PREVENTION PROGRAM" OR "PROGRAM"
 - 11 MEANS THE DISORDERED EATING PREVENTION PROGRAM CREATED IN
 - 12 SECTION 25-20.5-2003.".
- 13 Renumber succeeding subsections accordingly.
- 14 Page 4, strike lines 26 and 27.
- 15 Page 5, strike line 1.
- 16 Page 5, strike lines 4 through 27 and substitute:
 - 17 **"25-20.5-2003. Disordered eating prevention program -**
 - 18 **creation - reports.** (1) ON OR BEFORE JULY 1, 2024, THE DISORDERED
 - 19 EATING PREVENTION PROGRAM IS CREATED IN THE DEPARTMENT WITHIN
 - 20 THE PREVENTION SERVICES DIVISION, ESTABLISHED IN SECTION
 - 21 25-20.5-103.
 - 22 (2) THE DIVISION SHALL:
 - 23 (a) CREATE AND MAINTAIN AN EXTERNAL-FACING RESOURCE THAT
 - 24 IS UPDATED ANNUALLY AND INCLUDES KEY INFORMATION ABOUT
 - 25 DISORDERED EATING, INCLUDING RISK FACTORS AND PREVENTION
 - 26 FACTORS. THE EXTERNAL-FACING RESOURCE MUST BE CULTURALLY
 - 27 SENSITIVE, AND, WHEN POSSIBLE, AVAILABLE IN BOTH ENGLISH AND
 - 28 SPANISH.

1 (b) COLLABORATE WITH THE OFFICE OF SUICIDE PREVENTION,
2 CREATED IN SECTION 25-1.5-101 (1)(w), AND OTHER PROGRAMS WITHIN
3 THE DIVISION TO ALIGN WORK FOCUSED ON DISORDERED EATING,
4 FACILITATE PUBLIC OUTREACH, AND INCREASE AWARENESS REGARDING
5 DISORDERED EATING PREVENTION WITH A FOCUS ON IMPACTED
6 COMMUNITIES, SUCH AS YOUTH, PEOPLE OF COLOR, AND LESBIAN, GAY,
7 BISEXUAL AND TRANSGENDER INDIVIDUALS;

8 (c) PARTNER WITH THE DEPARTMENT OF EDUCATION TO INFORM
9 TEACHERS, ADMINISTRATORS, SCHOOL STAFF, STUDENTS AND PARENTS ON
10 DISORDERED EATING PREVENTION; AND

11 (d) COORDINATE THE DISORDERED EATING PREVENTION RESEARCH
12 GRANT PROGRAM.

13 (3) THE DIVISION MAY:

14 (a) CONTRACT WITH A THIRD-PARTY TO CONDUCT FOCUS GROUPS,
15 INTERVIEW KEY INDIVIDUALS, CONDUCT SURVEYS, AND ESTABLISH A
16 COLLABORATIVE GROUP TO DISCUSS KEY ISSUES REGARDING DISORDERED
17 EATING PREVENTION;

18 (b) PARTNER WITH THE BEHAVIORAL HEALTH ADMINISTRATION,
19 CREATED IN SECTION 27-50-102; AND

20 (c) IDENTIFY DISORDERED EATING PREVENTION STRATEGIES,
21 INCLUDING DISMANTLING DISCRIMINATION AND BIAS WITH REGARD TO
22 WEIGHT."

23 Strike page 6.

24 Renumber succeeding subsections accordingly.

25 Page 7, line 5, strike "2024," and substitute "2025,".

26 Page 7, line 6, strike "OFFICE OF DISORDERED EATING PREVENTION" and
27 substitute "DIVISION".

28 Page 7, lines 10 and 11, strike "THE COMMISSION PURSUANT TO SECTION
29 25-20.5-2004 (4) AND".

30 Page 7, line 14, strike "OFFICE OF DISORDERED EATING PREVENTION" and
31 substitute "DIVISION".

32 Page 7, strike lines 17 through 27.

33 Strike pages 8 and 9.

34 Page 10, strike lines 1 through 15.

- 1 Page 10, line 16, strike "**25-1.5-2005**" and substitute "**25-20.5-2004**".
- 2 Page 11, strike lines 4 through 13 and substitute "APPLICANTS TO
3 CONDUCT RESEARCH ON THE ROOT CAUSES OF DISORDERED EATING AND
4 EXAMINE THE RISK FACTORS AND PROTECTIVE FACTORS FOR DISORDERED
5 EATING IN YOUTH AND YOUTH ADULTS.
6 (b) ON OR BEFORE OCTOBER 1, 2024, THE DIVISION SHALL ADOPT
7 GUIDELINES FOR THE GRANT".
- 8 Page 11, line 19, strike "AND".
- 9 Page 11, line 25, strike "GRANTEES." and substitute "GRANTEES; AND".
- 10 Page 11, after line 25 insert:
- 11 "(IV) ESTABLISH REPORTING PROCEDURES FOR GRANT
12 RECIPIENTS.".
- 13 Page 11, strike lines 26 and 27.
- 14 Page 12, strike line 1.
- 15 Page 12, strike lines 3 and 4 and substitute "TO THE DIVISION. THE REPORT
16 MUST INCLUDE A SUMMARY OF".
- 17 Page 12, strike lines 20 through 27.
- 18 Page 13, strike lines 1 through 14.
- 19 Renumber succeeding section accordingly.
- 20 Strike "DEPARTMENT" and substitute "DIVISION" on: **Page 7**, lines 1 and
21 12; **Page 10**, line 26; **Page 11**, line 1; and **Page 12**, lines 6 and 16.
- 22 Page 1, line 101, strike "OFFICE OF".
- 23 Page 1, line 102, after "**PREVENTION**" insert "**PROGRAM**".

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