

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

1 Amend the Finance Committee Report, dated March 16, 2023, page 1,  
2 strike lines 1 through 10 and substitute:

3 "Amend printed bill, page 7, line 24, strike "FIVE" and substitute  
4 "FIFTEEN".

5 Page 7 of the bill, strike lines 25 through 27 and substitute:

6 "(I) THE EXECUTIVE DIRECTOR SHALL APPOINT:

7 (A) ONE MEMBER WHO REPRESENTS THE EXECUTIVE DIRECTOR  
8 AND WHO IS THE CHAIR OF THE GOVERNING BOARD;

9 (B) ONE MEMBER WHO REPRESENTS THE EASTERN PLAINS;

10 (C) ONE MEMBER WHO REPRESENTS THE FRONT RANGE;

11 (D) ONE MEMBER WHO REPRESENTS THE MOUNTAIN COMMUNITIES;

12 (E) ONE MEMBER WHO REPRESENTS THE WESTERN SLOPE;

13 (F) ONE MEMBER WHO REPRESENTS LOW-INCOME, UNDERSERVED  
14 COMMUNITIES;

15 (G) ONE MEMBER WHO REPRESENTS NONPROFIT ORGANIZATIONS  
16 THAT PROVIDE DRIVER TRAINING;

17 (H) ONE MEMBER WHO IS AN EXPERT IN DRIVER TRAINING  
18 CURRICULUM;

19 (I) ONE MEMBER WHO HAS EXPERIENCE WORKING WITH ADULTS;

20 (J) ONE MEMBER WHO REPRESENTS A LARGE DRIVING SCHOOL;

21 AND

22 (K) ONE MEMBER WHO REPRESENTS A SMALL DRIVING SCHOOL;".

23 Page 8 of the bill, line 6, strike "AND".

24 Page 8 of the bill, after line 6 insert:

25 "(IV) THE SENATE MINORITY LEADER SHALL APPOINT ONE MEMBER  
26 WHO REPRESENTS THIRD-PARTY PROVIDERS FROM THE EASTERN SLOPE;

27 (V) THE MINORITY LEADER OF THE HOUSE OF REPRESENTATIVES  
28 SHALL APPOINT ONE MEMBER WHO REPRESENTS THIRD-PARTY PROVIDERS  
29 FROM THE WESTERN SLOPE; AND".

30 Reletter succeeding subparagraph accordingly."

31 Page 1 of the committee report, strike line 11 and substitute:

32 "Page 8 of the bill, lines 20 and 21, strike "SUBSECTION (2)(a)(IV)" and  
33 substitute "SUBSECTIONS (2)(a)(I)(B), (2)(a)(I)(D), (2)(a)(I)(F),  
34 (2)(a)(I)(H), (2)(a)(I)(J), (2)(a)(II), AND (2)(a)(IV)".

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