

HB1233_L.005

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Energy & Environment.

HB23-1233 be amended as follows:

1 Amend printed bill, page 3, after line 3 insert:

2 "(a) Colorado has adopted economy-wide greenhouse gas
3 emission goals of, at minimum, a 26% reduction by 2025, a 50%
4 reduction by 2030, and a 90% reduction by 2050;

5 (b) The governor's "Colorado Greenhouse Gas Pollution
6 Reduction Roadmap", released on January 14, 2021, identified
7 transportation as a leading source of greenhouse gas pollution and
8 identified vehicle electrification as a key strategy for reducing greenhouse
9 gas pollution from the transportation sector;

10 (c) The general assembly has already declared, in SB19-077, that
11 widespread adoption of electric vehicles should provide consumers with
12 fuel cost savings and electric utility customers with potential cost-savings
13 benefits;".

14 Reletter succeeding paragraphs accordingly.

15 Page 4, strike lines 20 through 27.

16 Page 5, strike line 1 and substitute "APPLICANT MUST COMPLY WITH THE
17 EV POWER TRANSFER INFRASTRUCTURE REQUIREMENTS FOR MULTIFAMILY
18 BUILDINGS IN THE MODEL ELECTRIC READY AND SOLAR READY CODE.

19 (b) (I) IF THE RULES ADOPTED IN ACCORDANCE WITH THIS
20 SUBSECTION (3) CONFLICT WITH A PROVISION OF THE BUILDING OR ZONING
21 CODE, THE RULES PREVAIL UNLESS THE PROVISION PROVIDES FOR GREATER
22 ACCESS TO PARKING SUPPLIED BY EV POWER TRANSFER INFRASTRUCTURE
23 THAN IS REQUIRED BY THE RULES.

24 (II) IF A PROVISION OF A LOCAL BUILDING OR ZONING CODE
25 PREVENTS A PROJECT OR DEVELOPMENT FROM COMPLYING WITH THE
26 RULES ADOPTED IN ACCORDANCE WITH THIS SUBSECTION (3), THEN THE
27 RULES PREVAIL."

28 Page 5, strike lines 4 through 6 and substitute "BUILDINGS THAT MUST
29 COMPLY WITH THE EV POWER TRANSFER INFRASTRUCTURE REQUIREMENTS
30 OF THE MODEL ELECTRIC READY AND SOLAR READY CODE."

31 Page 5, strike lines 14 through 19 and substitute:

32 "(II) "EV POWER TRANSFER INFRASTRUCTURE" MEANS ANY
33 SYSTEM THAT IS USED TO CHARGE ELECTRIC VEHICLES AND THAT IS
34 ADDRESSED IN OR REQUIRED BY THE MODEL ELECTRIC READY AND SOLAR

1 READY CODE.
2 (III) "MAJOR RENOVATIONS" MEANS RENOVATIONS THAT CHANGE
3 A MINIMUM OF FIFTY PERCENT OR MORE OF THE PARKING AREA."

4 Renumber succeeding subparagraph accordingly.

5 Page 8, after line 22 insert:

6 "(I) COLORADO HAS ADOPTED ECONOMY-WIDE GREENHOUSE GAS
7 EMISSION GOALS OF, AT MINIMUM, A TWENTY-SIX PERCENT REDUCTION BY
8 2025, A FIFTY PERCENT REDUCTION BY 2030, AND A NINETY PERCENT
9 REDUCTION BY 2050;

10 (II) THE GOVERNOR'S "COLORADO GREENHOUSE GAS POLLUTION
11 REDUCTION ROADMAP", RELEASED ON JANUARY 14, 2021, IDENTIFIED
12 TRANSPORTATION AS A LEADING SOURCE OF GREENHOUSE GAS POLLUTION
13 AND IDENTIFIED VEHICLE ELECTRIFICATION AS A KEY STRATEGY FOR
14 REDUCING GREENHOUSE GAS POLLUTION FROM THE TRANSPORTATION
15 SECTOR;"

16 Renumber succeeding subparagraphs accordingly.

17 Page 8, line 23, strike "POLLUTION" and substitute "POLLUTION,
18 INCLUDING GREENHOUSE GAS EMISSIONS,"

19 Page 9, after line 2 insert:

20 "(V) SALES OF ELECTRIC VEHICLES CURRENTLY ACCOUNT FOR
21 MORE THAN TEN PERCENT OF ALL NEW VEHICLE SALES IN COLORADO, AND
22 THIS MARKET SHARE IS PROJECTED TO INCREASE TO MORE THAN EIGHTY
23 PERCENT BY 2032;

24 (VI) BUILDINGS CONSTRUCTED TODAY WILL NEED TO
25 ACCOMMODATE HIGHER NUMBERS OF ELECTRIC VEHICLES WITHIN THE
26 LIFETIME OF THESE BUILDINGS;"

27 Renumber succeeding subparagraphs accordingly.

28 Page 10, after line 12 insert:

29 "(I) COLORADO HAS ADOPTED ECONOMY-WIDE GREENHOUSE GAS
30 EMISSION GOALS OF, AT MINIMUM, A TWENTY-SIX PERCENT REDUCTION BY
31 2025, A FIFTY PERCENT REDUCTION BY 2030, AND A NINETY PERCENT
32 REDUCTION BY 2050;

33 (II) THE GOVERNOR'S "COLORADO GREENHOUSE GAS POLLUTION

1 REDUCTION ROADMAP", RELEASED ON JANUARY 14, 2021, IDENTIFIED
2 TRANSPORTATION AS A LEADING SOURCE OF GREENHOUSE GAS POLLUTION
3 AND IDENTIFIED VEHICLE ELECTRIFICATION AS A KEY STRATEGY FOR
4 REDUCING GREENHOUSE GAS POLLUTION FROM THE TRANSPORTATION
5 SECTOR;".

6 Renumber succeeding subparagraphs accordingly.

7 Page 10, line 13, strike "POLLUTION" and substitute "POLLUTION,
8 INCLUDING GREENHOUSE GAS EMISSIONS,".

9 Page 10, after line 19 insert:

10 "(V) SALES OF ELECTRIC VEHICLES CURRENTLY ACCOUNT FOR
11 MORE THAN TEN PERCENT OF ALL NEW VEHICLE SALES IN COLORADO, AND
12 THIS MARKET SHARE IS PROJECTED TO INCREASE TO MORE THAN EIGHTY
13 PERCENT BY 2032;

14 (VI) BUILDINGS CONSTRUCTED TODAY WILL NEED TO
15 ACCOMMODATE HIGHER NUMBERS OF ELECTRIC VEHICLES WITHIN THE
16 LIFETIME OF THESE BUILDINGS;".

17 Renumber succeeding subparagraphs accordingly.

18 Page 12, line 10, after the period add "THE BOARD SHALL NOT RESTRICT
19 PARKING BASED ON A VEHICLE BEING A PLUG-IN HYBRID VEHICLE OR
20 PLUG-IN ELECTRIC VEHICLE."

21 Page 12, line 12, strike "STATION" and substitute "STATION, OR RESTRICT
22 PARKING BASED ON A VEHICLE BEING A PLUG-IN HYBRID VEHICLE OR
23 PLUG-IN ELECTRIC VEHICLE,".

24 Page 12, line 16, strike "STATIONS" and substitute "STATIONS, OR THAT
25 RESTRICTS PARKING BASED ON A VEHICLE BEING A PLUG-IN HYBRID
26 VEHICLE OR PLUG-IN ELECTRIC VEHICLE,".

27 Page 12, line 27, after the period add "THE GOVERNING BODY OF THE
28 MUNICIPALITY SHALL NOT RESTRICT PARKING BASED ON A VEHICLE BEING
29 A PLUG-IN HYBRID VEHICLE OR PLUG-IN ELECTRIC VEHICLE."

30 Page 13, line 2, strike "STATION" and substitute "STATION, OR RESTRICT
31 PARKING BASED ON A VEHICLE BEING A PLUG-IN HYBRID VEHICLE OR
32 PLUG-IN ELECTRIC VEHICLE,".

1 Page 13, line 6, strike "STATIONS" and substitute "STATIONS, OR THAT
2 RESTRICTS PARKING BASED ON A VEHICLE BEING A PLUG-IN HYBRID
3 VEHICLE OR PLUG-IN ELECTRIC VEHICLE,".

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