

HB1233_L.012

Amendment No. _____

HB23-1233

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

- 1 Amend the Energy and Environment Committee Report, dated March 29,
- 2 2023, page 1, strike lines 15 through 23 and substitute:
- 3 "Page 4 of the printed bill, strike lines 14 through 27.
- 4 Strike page 5 of the bill.
- 5 Page 6 of the bill, strike lines 1 through 4.
- 6 Renumber succeeding sections accordingly."

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