

HB1088_L.001

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Public & Behavioral Health & Human Services.

HB23-1088 be amended as follows:

- 1 Amend printed bill, page 2, line 4, after "**program -**" insert "**report -**".
- 2 Page 4, after line 16 insert:
 - 3 "(6) NO LATER THAN DECEMBER 31, 2024, THE BHA SHALL
 - 4 DELIVER A REPORT ABOUT THE PROGRAM TO THE HOUSE OF
 - 5 REPRESENTATIVES STATE, CIVIC, MILITARY, AND VETERANS AFFAIRS
 - 6 COMMITTEE AND THE SENATE STATE, VETERANS, AND MILITARY AFFAIRS
 - 7 COMMITTEE, OR THEIR SUCCESSOR COMMITTEES. THE REPORT MUST
 - 8 INCLUDE DATA AND INFORMATION ABOUT PARTICIPATION IN THE PROGRAM
 - 9 AND THE EFFECTIVENESS OF THE PROGRAM AS DETERMINED BY THE BHA.
 - 10 THE BHA SHALL NOT INCLUDE IN THE REPORT PERSONALLY IDENTIFIABLE
 - 11 INFORMATION THAT MAY BE USED, ALONE OR IN CONJUNCTION WITH ANY
 - 12 OTHER INFORMATION, TO IDENTIFY A SPECIFIC INDIVIDUAL."

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